

**MILWAINE**  
LANDSCAPE ARCHITECTS

Department for Communities,  
Building Successful Communities  
Westlink Roadshow

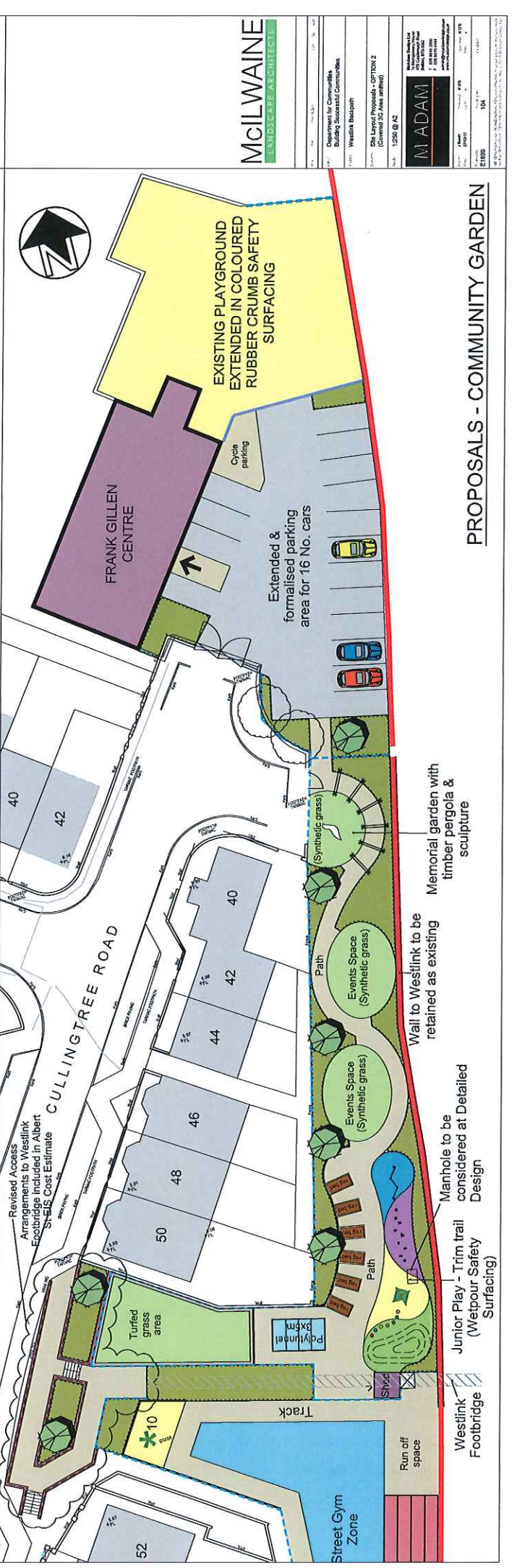
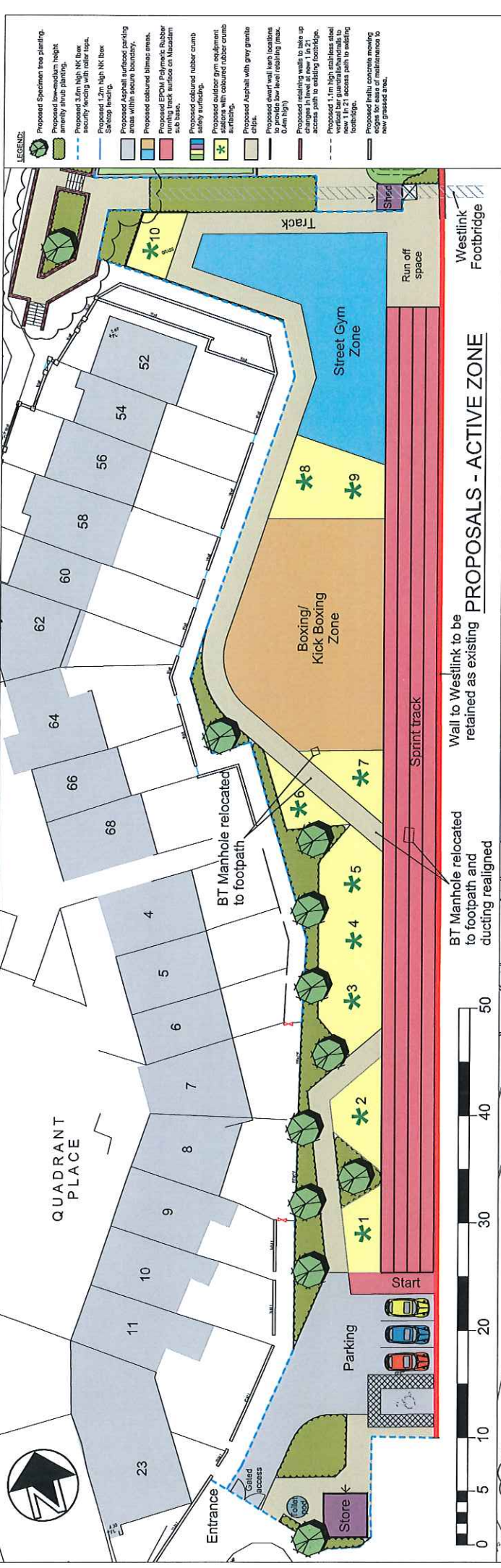
PROPOSALS - OPTION 1  
Scale: 1:250 @ A2

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Project No: 103  
Date: 10/03/2023







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LANDSCAPE ARCHITECTS

Project Name Client Name Project Address City/Region	Design Date Project No. Scale Drawing No. Sheet No.	Project Status Design Stage Project Manager Designer Draftsperson
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M ADAMI  
 1236 @ 42